**AGURCHAND MANMULL JAIN SCHOOL**

**(Affiliated to CBSE, CBSE Affiliation No:1930733, School Code:55650)**

**No.2, Govindaswami Street, Meenambakkam, Chennai - 600 114**

**Mandatory Public Disclosure**

1. **GENERAL INFORMATION**

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| **SL No.** | **INFORMATION** | **DETAILS** |
| 1 | NAME OF THE SCHOOL | AGURCHAND MANMULL JAIN SCHOOL |
| 2 | AFFILIATION NO (IF APPLICABLE) | 1930733 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 55650 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | AGURCHAND MANMULL JAIN SCHOOL,  NO.2, GOVINDASAMY STREET,  MEENAMBAKKAM, CHENNAI 600 114 |
| 5 | PRINCIPAL IN CHARGE | JAYASHREE VENKATRAMAN |
| 6 | PRINCIPAL QUALIFICATION | C.A., B.Com, B.Ed., Grad CWA. |
| 7 | SCHOOL EMAIL ID | [amjainschool@yahoo.com](mailto:amjainschool@yahoo.com) |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 9150007374 |

1. **DOCUMENTS AND INFORMATION:**

|  |  |  |
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| **SL.NO** | **DOCUMENTS / INFORMATION** | **LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOLS WEBSITE** |
| **1** | COPIES OF AFFILIATION/UPDATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | [**https://bit.ly/3h14CTW**](https://bit.ly/3h14CTW) |
| **2** | COPIES OF SOCIETIES/TRUST/COMPANY  REGISTRATION/RENEWAL CERTIFICATE AS APPLICABLE | [**https://bit.ly/3gVIeMY**](https://bit.ly/3gVIeMY) |
| **3** | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT/UT | [**https://bit.ly/3qpmFaU**](https://bit.ly/3qpmFaU) |
| **4** | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT’S RENEWAL IF APPLICABLE | [**https://bit.ly/3haGRc7**](https://bit.ly/3haGRc7) |
| **5** | COPY OF VALID BUILDING SAFETY CERTIFICATE NATIONAL AS PER THE BUILDING CODE | [**https://bit.ly/3zYFGVX**](https://bit.ly/3zYFGVX) |
| **6** | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | [**https://bit.ly/3wYJVPs**](https://bit.ly/3wYJVPs) |
| **7** | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION /UPGRADATION /EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL | [**https://bit.ly/3vZLxqX**](https://bit.ly/3vZLxqX) |
| **8** | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | [**https://bit.ly/3zZ8OMT**](https://bit.ly/3zZ8OMT) |

NOTE: THE SCHOOLS NEED TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/ MANAGER/SECRETARY AND PRICIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENIUNE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

1. **RESULTS AND ACADEMICS:**

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| --- | --- | --- |
| **SL.NO** | **DOCUMENTS/INFORMATION** | **LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOLS WEBSITE** |
| 1 | FEE STRUCTURE OF THE SCHOOL |  |
| 2 | ANNUAL ACADEMIC CALENDER |  |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE(SMC) |  |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS |  |
| 5 | LAST THREE YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY |  |

1. **STAFF (TEACHING):**

|  |  |  |
| --- | --- | --- |
| SL.NO | INFORMATION | DETAILS |
| 1 | PRINCIPAL IN CHARGE | MS. JAYASHREE VENKATRAMAN |
| 2 | TOTAL NO. OF TEACHERS | 127 |
|  | PGT | 16 |
|  | TGT | 49 |
|  | PRT | 62 |
| 3 | TEACHERS SECTION RATIO | 1.5 : 1 |
| 4 | DETAILS OF SPECIAL EDUCATOR | MS. THULASI M.A, B.Ed., Diploma in teaching young Hearing impaired children |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | MS. MAHALAKSHMI |

**RESULT CLASS X :**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **SL.NO** | **YEAR** | **NO OF REGISTERED STUDENTS** | **NO OF STUDENTS PASSED** | **PASS PERCENTAGE** | **REMARKS** |
| 1 | 20221 | 129 | 129 | 100% |  |

**RESULT CLASS XII :**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **SL.NO** | **YEAR** | **NO OF REGISTERED STUDENTS** | **NO OF STUDENTS PASSED** | **PASS PERCENTAGE** | **REMARK** |
| 1 | 2022 | 82 | 81 | 99% |  |

1. **SCHOOL INFASTRUCTURE**

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| --- | --- | --- |
| **SL.NO** | **INFORMATION** | **DETAILS** |
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 13071.34 |
| 2 | NO.AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 85 & 46 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS(IN SQ MTR) | 7 & 69 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO OF GIRLS TOILETS | 68 |
| 6 | NO OF BOYS TOILETS | 73 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <https://www.youtube.com/watch?v=jkgtKTNKTpw> |