- SARAS APPENDIX -IX

Mandatory Public Disclosure

A: GENERAL INFORMATION:

| SL No. | INFORMATION | DETAILS | |
|--------|-----------------------------------|--|--|
| 1 | NAME OF THE SCHOOL | AGURCHAND MANMULL JAIN SCHOOL MEENAMBAKKAM TN | |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 1930733 | |
| 3 | SCHOOL CODE (IF APPLICABLE) | 55650 | |
| 4 | COMPLETE ADDRESS WITH PIN CODE | AGURCHAND MANMULL JAIN SCHOOL, NO.2 GOVINDASAMY STREET, NANGANALLUR, CHENNAI, - 600114 | |
| 5 | PRINCIPAL NAME | G.SHANTHA LAKSHMI | |
| 6 | PRINCIPAL QUALIFICATION | MSc MEd | |
| 7 | SCHOOL EMAIL ID | amjainschool@yahoo.com | |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 8825511088 | |

B: DOCUMENTS AND INFORMATION:

| SL No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE | |
|--------|---|--|--|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://bit.ly/3h14CTW | |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://bit.ly/3gVIeMY | |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://bit.ly/3qpmFaU | |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://bit.ly/3haGRc7 | |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://bit.ly/3zYFGVX | |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://bit.ly/3wYJVPs | |
| 7 | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL | https://bit.ly/3vZLxqX | |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://bit.ly/3zZ8OMT | |

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

| SL No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE | |
|--------|--|--|--|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://bit.ly/3jkbE9c | |
| 2 | ANNUAL ACADEMIC CALENDER | https://bit.ly/3jfVf5H | |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://bit.ly/2U1x5RS | |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://bit.ly/3jhnkd4 | |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | https://bit.ly/3vYPYIF | |

D: STAFF (TEACHING):

| SL No. | INFORMATION | DETAILS | |
|--------|-------------|----------------------|--|
| 1 | PRINCIPAL | Ms.G.SHANTHA LAKSHMI | |

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| 2 | TOTAL NO. OF TEACHERS | 95 | |
|---|--|---|--|
| | PGT | 11 | |
| | TGT | 42 | |
| | PRT | 42 | |
| 3 | TEACHERS SECTION RATIO | 19:17 | |
| 4 | DETAILS OF SPECIAL EDUCATOR | Mrs.Thulasi, M.A., B.Ed., Diploma in teaching young Hearing Impaired children | |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | Mr.Rohit Prasanna Sri, M.Sc. (Counselling Psychology) | |

RESULT CLASS: X

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|----------------------------|---------------------------|-----------------|---------|
| 1 | 2020 | 67 | 67 | 100 | |

RESULT CLASS: XII

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|----------------------------|---------------------------|-----------------|---------|
| 1 | | | | | |

E: SCHOOL INFRASTRUCTURE:

| SL No. | INFORMATION | DETAILS | |
|--------|---|------------------------------|--|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 13071.34 | |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 85 & 46 | |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 7 & 69 | |
| 4 | INTERNET FACILITY | YES | |
| 5 | NO. OF GIRLS TOILETS | 68 | |
| 6 | NO. OF BOYS TOILETS | 73 | |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://youtu.be/jkgtKTNKTpw | |